

The funeral of Maragret Oke will be taking place in church tomorrow **Monday 11th August at 9am**. This will be followed by the committal at Grove Park Cemetery at 11am.

There will be no church cleaning required in August. We will resume on **Saturday 20 September**

Violin 7 Piano by Candlelight, Friday 29th August at 7:30pm in Church: Jan Rautio and Jane Gordon will be performing music by Beethoven, Pärt and Boulanger. Tickets £12, concessions £8. Please do come along and invite others to join you.

We continue to support LEWCAS. Please see the list at the back of church, which is updated weekly for their current needs. If you are able to add some to your shopping and bring into church. This is a really simple way to put our faith into practice and help Asylum Seekers, if we can afford to do so.

Vestry Hour: Each Saturday the church is open after Morning Prayer until 11am and a church member is available to help with enquires about baptisms, banns and marriage, etc.

Connect with us online: Please support our online presence by checking out our website,

PARISH CONTACTS

www.stsaviourschurchbrockleyrise.org
Facebook: **stsaviourschurchbrockleyrise**
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Enquiries: savioursst@gmail.com,
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Vicar: Fr David Vyvyan,
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Church wardens: Kathleen Knight,
knightkathleen10@gmail.com and Dee Adcock,
deeadcock11@gmail.com

Reader: Kathleen Knight, 07517 853325,
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Safeguarding Officers: Kathleen Knight
(see above), Yvette Robbin-Coker,
ytphillott@hotmail.com

Linking Lives: croftonpark@linkinglives.uk

Saturday Hall Bookings: Eric, 07598 040911

St Saviour's Church, Brockley Rise: an inclusive church

Sunday 10th August 2025
Eighth Sunday after Trinity

Welcome to St Saviour's

Today:	10am Parish Eucharist
Warden:	Dee
Sidespeople:	Sandie
Reader:	Elizabeth
Intercessor:	Sandie
Server:	Denise
Chalice Assistant:	Elaine

Hymns: 619, 545, 736, 220, 592 and 690

We remember in our prayers: All victims of abuse and the safeguarding of the vulnerable.

Those who are housebound.

Those who are unwell, or otherwise in need.

Those who have died.

This evening, 10th August Pub Club: we will meet from 7:30pm in the The General Napier: Come and have a pint with Fr David! All are most welcome.

This week:	
Tuesday	9:30am Morning Prayer
Wednesday	9:30am Morning Prayer
Thursday	9:30am Morning Prayer 10:30am Said Eucharist
Friday	The Blessed Virgin Mary 9:30am Morning Prayer 2:30pm Afternoon Tea 7pm Said Eucharist
Saturday	9:30am Morning Prayer 10am Vestry Hour

Congregational Giving: A collection for the work of the church will be taken during the service. If you would prefer to give electronically, you can use the contactless card device or scan this QR code with a phone. Many thanks for your generosity.



Next Sunday: **Ninth Sunday after Trinity**
10am Parish Eucharist

Warden:	Yvette
Sidespeople:	Pauline
Reader:	Shaun
Intercessor:	Kathleen
Server:	Amy
Chalice Assistant:	Yvette

Newsletter: Please take a copy of the July/August newsletter, in which you will find a calendar of future dates and other information about what's been happening in the parish. If there are other things you'd like included and would be willing to contribute, please speak to Fr David or Kathryn.

Exploring the Creed: This year is the 1700th anniversary of the original text of the Nicene Creed. We will be considering the text of the creed in sermons across the summer. The Church of England have produced a booklet of 24 devotions to help people explore the creed. Copies are available for £4. Please see Kathryn.

COLLECT

Almighty Lord and everlasting God,
we beseech you to direct,
sanctify and govern both our
hearts and bodies
in the ways of your laws and the
works of your commandments;
that through your most mighty
protection, both here and ever,
we may be preserved in body
and soul;
through our Lord and Saviour
Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

READING Genesis 1:1-13

A reading from the book Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation:

plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

This is the word of the Lord.

PSALM Psalm 33:1-9

R *The Lord loves righteousness and justice; the earth is full of his loving-kindness.*

Rejoice in the Lord, O you righteous,
for it is good for the just to sing praises.
Praise the Lord with the lyre;
on the ten-stringed harp sing his praise. **R**

Sing for him a new song;
play skilfully, with shouts of praise.
For the word of the Lord is true
and all his works are sure. **R**

By the word of the Lord were the heavens made
and all their host by the breath of his mouth.

He gathers up the waters of the sea as in a waterskin
and lays up the deep in his treasury. **R**

Let all the earth fear the Lord;
stand in awe of him, all who dwell in the world.
For he spoke, and it was done;
he commanded, and it stood fast. **R**

GOSPEL John 1:1-14

Hear the gospel of our Lord Jesus Christ according to John.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one

thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

This is the Gospel of the Lord.

POST COMMUNION

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love shine with the light of hope;
and may the bodies which have been fed with your body be refreshed with the fullness of your life;
glory to you for ever.
Amen.